



*Juneteenth-Jefferson City*  
***Juneteenth Heritage Festival 2018***  
*June 16, 2018*  
***Exhibitor/Vendor Registration***

**Registration Deadline June 12, 2018**

**Agency/Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street* *State* *Zip*

**Contact Person:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Description of Exhibit:** \_\_\_\_\_  
*(please give a detail description of how your booth will be used. i.e. sales, display, recruitment, food, etc.)*

NOTE: Food Vendors should visit: [http://www.jeffersoncitymo.gov/docs/app\\_temp\\_food\\_permit.pdf](http://www.jeffersoncitymo.gov/docs/app_temp_food_permit.pdf)

NOTE: Booth/Exhibit Space assignment and set-up time is 10:00 -11:30 a.m. Booth tear-down time is by 4:00p.m.

TYPE OF BOOTH	COST	# OF SPACES
Individual/Non-Profit Organization (w/o electricity)	\$40.00	
Individual/Non-Profit Organization (w/electricity)	\$50.00	
Business/Government Agency (w/o electricity)	\$65.00	
Business/Government Agency (w/ electricity)	\$75.00	

TOTAL \$ \_\_\_\_\_  
 Size:

**Please indicate if you plan to bring a canopy/tent or umbrellas:**

For information or questions please contact: W. T. Edmonson 573.694-3398  
 or e-mail: [juneteenthjc@aol.com](mailto:juneteenthjc@aol.com)

**PLEASE SEND COMPLETED REGISTRATION AND PAYMENT TO:**

**JUNETEENTH-JEFFERSON CITY**  
**P. O. Box 1241**  
**Jefferson City, MO 65102-1241**  
**State Vendor Number: 26249492500**

I understand that the Juneteenth-Jefferson City is not responsible for the loss of or damage to equipment, personal injuries, or property damage. I will not be a part of any legal action against the Juneteenth-Jefferson City or its Board.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_